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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Cook County Recorder of Deeds
Date: 02/09/2009 03:00 PM Pg: 1 of 2

WELLS	708	0178237152
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MIN #: 100201590000186531
MERS Telephone #: 888/679-6377
CRE#:02/11/2009-PRef#:R089-POF
Date:01/12/2009-First Batch ID:69757
PLN/Tax ID #: 05-33-106-008-0000
Property Address:
1942 BIRCHWOOD AVE
WILMETTE, IL 60091
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL MILLER AND DEBORAH MILLER, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC.**


Date of Mortgage: **08/15/2008** Loan Amount: **\$417,000.00**
Recording Date: **09/02/2008** Document #: **0824650023**

Legal Description: **LOT 15 IN BLOCK 6 IN SEGERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 33. TOWNSHIP 42 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/22/2009**.

Mortgage Electronic Registration Systems, Inc.


Linda Green
Vice President

SPB
1/22/09

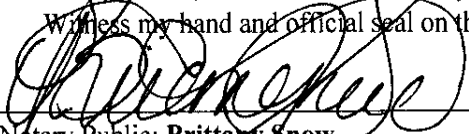
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State of GA

County of Fulton

On this date of **01/22/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**
My Commission Expires: **05/21/2011**



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office