

UNOFFICIAL COPY



Doc#: 0904015032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2009 11:30 AM Pg: 1 of 3

Prepared by: Maria Alvarez  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
5510318213582  
Investor #: 2581

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 25, 2006 and executed by DONNA BROOKS AND SCOTT BROOKS, as Mortgagor(s), in the amount of \$232,000.00, and recorded on 9-20-2006, in Book            at Page            as document number 0904015032 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 6400 CICERO AVENUE UNIT 415, LINCOLNWOOD, ILLINOIS

Tax ID #: 10-33-432-040-1046

Dated: JANUARY 21, 2009

*OJB*

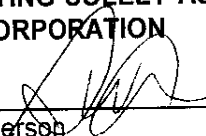
When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 *618870*

*S-4  
P-3  
M-DB  
MP.*

# UNOFFICIAL COPY


Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
DELTA FUNDING CORPORATION**

  
\_\_\_\_\_  
Name: Scott W. Anderson  
Title: Vice President

STATE OF FLORIDA        }  
                                      }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 21, 2009, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the corporation. Scott W. Anderson is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia N. Arles  
Commission # DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

# UNOFFICIAL COPY

5510318213582

## EXHIBIT "A"

PARCEL 1: UNIT NUMBER 415, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEGAL COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24762168, AND FILED AS DOCUMENT NUMBER LR3065337, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 24 AND 25, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 24752168 AND FILED AS DOCUMENT NUMBER LR3065337, AFORESAID.