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8/33/00 2 90 001 Page 1 of 2
1999-11-04 10:51:40
Cook County Recorder 23.00

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:0775205

Box 95

The undersigned certifies that it is the present owner of a mortgage made by LINDA JACOBY to NICOM CREDIT UNION bearing the date 01/13/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99060703. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 1738 CHICAGO #305 EVANSTON, IL 60201 pin#11-18-208-021-1012

dated 08/04/99
CENDANT MORTGAGE CORPORATION FORMERLY KNOWN AS PHH MORTGAGE SERVICES CORPORATION

By: TALIN GHEYVANDIAN ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/04/99 by TALIN GHEYVANDIAN the ASSISTANT VICE PRESIDENT of CENDANT MORTGAGE CORPORATION FORMERLY KNOWN AS PHH SERVICES CORPORATION on behalf of said CORPORATION.

M. EASH Notary Public/Commis expires 03/19/2003
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENDA JU 187EE



Box 95

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Legal Description:

UNIT NUMBER 303, IN LAKEVIEW TERRACE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOT 'A' IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET
OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY
150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF
EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH
40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF
LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION
18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT
24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 25505674, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

P.I.N.:

11-18-208-021-1012

PROPERTY of Cook County Clerk's Office