

# UNOFFICIAL COPY

Recording Prepared By:  
CANDACE WILLIAMS  
BankUnited, FSB  
7815 N.W. 148<sup>th</sup> Street  
Miami Lakes, FL 33016



Doc#: 0904019002 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2009 08:49 AM Pg: 1 of 3

When Recorded Mail To:  
Candace Williams  
BankUnited, FSB  
7815 N.W. 148<sup>th</sup> Street  
Miami Lakes, FL 33016

## SATISFACTION/DISCHARGE OF MORTGAGE

State of ILLINOIS

Lenders Loan Number: 5555222  
MIN: 100526500055552220 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

The undersigned certified that it is the present owner of a mortgage executed by GARY WINNER, A MARRIED MAN JOINED BY HIS SPOUSE to BANKUNITED, FSB bearing the date SEPTEMBER 4, 2008 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book      Page      as Document Number 0825405088. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dischARGE of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: 45 PRAIRIE PARK DRIVE, UNIT 204-WHEELING, IL 60090

PIN NUMBER: 03-02-100-058-1004

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on January 27, 2009.

S-Y  
P-3  
M-ND  
MP

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Property of COOK COUNTY Clerk's Office

Mortgage Electronic Registration Systems, Inc.

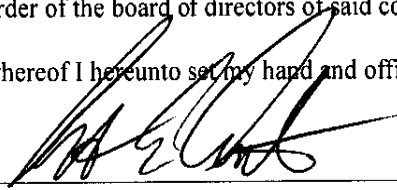


REBECCA THRASHER, ASSISTANT SECRETARY OF MERS

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

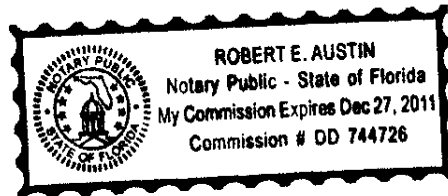
On January 27, 2009, before me appeared, REBECCA THRASHER, personally known to me to be the ASSISTANT SECRETARY OF MERS of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



ROBERT E. AUSTIN, Notary Public, State of Florida

MIN: 10052650005552220      MERS Phone: 1-888-679-6377



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008446367 AH  
STREET ADDRESS: 45 PRAIRIE PARK DR., UNIT 1-204  
CITY: WHEELING COUNTY: COOK  
TAX NUMBER: 03-02-100-058-1004

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER (S) 1-204 AND PARKING SPACE P-1-72 and P-1-73 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1-72 AND S-1-73, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.