

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0904022103 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/09/2009 02:15 PM Pg: 1 of 2

| | | |
|-------|-----|------------|
| WELLS | 708 | 0055320634 |
|-------|-----|------------|

MIN #: 100162500014093554
MERS Telephone #: 888/679-6377
CRef#: 02/05/2009 PRef#: R089-POF
Date: 01/06/2009 Print Batch ID: 69481
PIN/Tax ID #: 14-08-109-052-1002
Property Address:
1468 W BALMORAL AVE #2
CHICAGO, IL 60640
ILmrtd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTHONY GIAQUINTO, UNMARRIED MAN AND NICHOLAS E. WAMBACH, UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GHS MORTGAGE, LLC DBA WINDSOR MORTGAGE**

Date of Mortgage: **06/25/2004**

Loan Amount: **\$314,320.00**

Recording Date: **07/28/2004** Document #: **0421033165**

Legal Description: **UNIT 2 TOGETHER WITH PARKING SPACE P-1, A LIMITED COMMON ELEMENT AND STORAGE SPACE S-2, A LIMITED COMMON ELEMENT, IN THE 1468 WEST BALMORAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95755689 AS AMENDED FROM TIME TO TIME, OF THAT PART: OF LOT 48 AND THE WEST 9 FEET OF LOT 49 IN BLOCK 2 IN FEINBERGS ADDITION TO EDGEWATER A SUBDIVISION OF LOT 1 IN EDSONS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **PIN TAX ID: 14-08-109-052-1002 VOL. 477**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/19/2009**.
Mortgage Electronic Registration Systems, Inc.

UNOFFICIAL COPY

Pat Kingston

Pat Kingston
Vice President

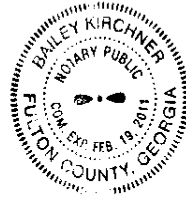
State of **GA**
County of **Fulton**

On this date of **01/19/2009**, before me the undersigned authority, personally appeared **Pat Kingston**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Bailey K.

Notary Public: **Bailey Kirchner**
My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office