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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:



Doc#: **0904022120** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/09/2009 02:36 PM** Pg: 1 of 2

DOCX
111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0203967351
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MIN# **100460720503000253**
WELLS Telephone #: **888/679-6377**
CR#: **02/11/2009-PRef#:R089-POF**
Date: **1/12/2009-Print Batch ID:69993**
PIN/Tax ID #: **09-27-306-161-1036**
Property Address:
75 BOARDWALK PLACE #201
PARK RIDGE, IL 60068
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 11, 1991, AND KNOWN AS TRUST NO. 550-2205. AKA 2205**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR E*TRADE WHOLESALE LENDING CORP.**

Date of Mortgage: **10/20/2006**

Loan Amount: **\$329,000.00**

Recording Date: **11/30/2006** Document #: **0633441099**

Legal Description: **UNIT NUMBERS "A"-75-"C"-10, "A"-75-201 AND "A"-75-"G"-7 IN THE BOARDWALK OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOTS 1 TO 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28. AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558782, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

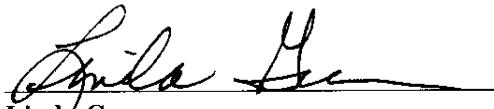
Comments: **ADDITIONAL PIN TAX ID NUMBERS: 09-27-306-161-1150 & 09-27-306-161-1053**
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/26/2009**.

Mortgage Electronic Registration Systems, Inc.

SW
J
RKE

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Linda Green
Vice President

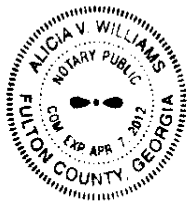
State of GA

County of **Fulton**

On this date of **01/26/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Alicia V. Williams**
My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office