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8/27/00 2 51 001 Page 1 of 2
1999-11-04 10:51:32
Cook County Recorder - 43.50



WHEN RECORDED MAIL TO

Homecomings Financial
2711 N. Haskell Suite 1000
Dallas, TX 75204

Loan No. 601329604

0430414128

4266

1622257

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE DATED JULY 16, 1997, EXECUTED BY

JOSEPH A. DEMUYT AND PATRICIA M. DEMUYT, HUSBAND AND WIFE

TO BANCTRUST, INC.

AND WHOSE ADDRESS IS 401 NORTH WABASH- SUITE 504, CHICAGO, ILLINOIS 60611-5646

RECORDED ON *05-03-97* DOC # *99424996*

IN BOOK/VOLUME NO. , PAGE(S)
COOK COUNTY RECORDS, STATE OF ILLINOIS, ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

SEE ATTACHED

ITEM #

EXECUTION DATE: 10-02-97

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE

STATE OF MICHIGAN
COUNTY OF WASHTENAW

STANDARD FEDERAL BANK

Nyima Anise Woods
WITNESS: NYIMA ANISE WOODS

Robert Cannon
ROBERT CANNON
VICE PRESIDENT

Andrew G. Newton
WITNESS: ANDREW G. NEWTON

(official seal)

ON OCTOBER 2, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT CANNON, VICE PRESIDENT OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Sherri Ahern

Prepared by:

Sherri Ahern, Notary Public for the State of Michigan
My Commission Expires January 7, 2001

NYIMA A WOODS
777 E. Eisenhower Parkway
Ann Arbor, MI 48108

SHERRI A. AHERN
Notary Public, Jackson County, MI
My Commission Expires Jan. 7, 2001
Acting in Washtenaw County, MI

*SN
P.2
N.
M.4
48.00 GAP*



ADDRESS: 2244 NORTH V. LINE
CHICAGO COUNTY: COOK
NUMBER: 14-32-113-029-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 46.89 FEET OF THE NORTH 34.08 FEET; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET; ALL IN THE FOLLOWING DESCRIBED LAND (CALLED "TRACT"):

LOT 7 (EXCEPT THE NORTH 2 FEET THEREOF) AND ALL OF LOTS 8 AND 9 IN BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(COMMONLY KNOWN AS UNIT B-2244 NORTH RACINE)

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE GRANT AND RESERVATION OF EASEMENT DATED DECEMBER 27, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898512, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCELS:

A-1: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE EAST 46.89 FEET OF THE T TRACT;

A-2: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE WEST 44.11 FEET OF THE EAST 91.0 FEET (LYING BETWEEN ELEVATIONS +16.00 AND +24.00 PER CHICAGO CITY DATUM) OF THE TRACT;

B: THE SOUTH 5.66 FEET OF THE NORTH 37.27 FEET EXCEPT THE EAST 91.0 FEET OF THE TRACT;

C: THE EAST 4.0 OF THE WEST 20.65 FEET OF THE SOUTH 18.64 FEET OF THE NORTH 53.68 FEET, EXCEPT THE NORTH 2.33 FEET THEREOF;

D: THE EAST 4.0 FEET OF THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET EXCEPT THE SOUTH 3.33 FEET OF THE TRACT; AND

E: THE SOUTH 4.0 FEET OF THE NORTH 35.83 FEET OF THE WEST 17.5 FEET OF THE EAST 108.5 FEET; ALSO THE WEST 4.0 FEET OF THE EAST 108.5 FEET (EXCEPT THE SOUTH 4.0 FEET AND EXCEPT THE NORTH 35.83 FEET), ALL LYING ABOVE ELEVATION +17.00; ALSO THE SOUTH 4.0 FEET OF THE EAST 108.50 FEET OF THE TRACT.