## UNOFFICIAL COP \$2040261 of

1999-11-04 11:00:48

Cook County Recorder

23,50



## SATISFACTION OF MORTGAGE:

Account # 0603613749

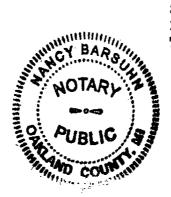
That certain mortgage dated, AUGUST 1	A.D., 1998 , made and executed by
ANNE-JUDITH LAMBERT, UNMARRIED, NEVER	! MARRIED
as mortgagor now held by standard FE	DERAL BANK, a federal savings bank o
2600 West Big Beaver Kcad., Troy Mich	nigan 48084, as mortgagee, recorded o
AUGUST 21 , 19 98 , and record	ed as Document No. 98743373
Book , Page Ox, COOK	County Records, is fully paid
satisfied and discharged. Said Mortga	ge covers certain real property locate
in the CITY OF CHICA	AGO , County of COOK
State of Illinois,	•
SEE BACK FOR DESCRIPTION	
7	
Tax Identification Number	Dated: SEPTEMBER 24, 1999
14-17-401-017, 14-17-401-018	·O.
Signed and acknowledged	b"ANDARD FEDERAL BANK,
in the presence of:	a feceral savings bank
Level Coshel.	By: Javanbellukum
PIERRE ESSHAKI	SHIRLEY E WILKINS
Champa Patel	Its: ASSIATANT Vice President
CHAMPA PATEL	
CHAMPA PAILU	<i>(L)</i>
STATE OF MICHIGAN }	0,0
} ss:	
COUNTY OF OAKLAND	( ),
COURT OF OWNERD }	

The foregoing instrument was acknowledged before me SEPTEMBER 24 ,1999, by SHIRLEY E WILKINS , the foregoing officer of STANDARD FEDERAL BANK, a federal savings bank, on behalf of said Bank.

NANCY BARSUHN Notary Public, Oakland County, Michigan My Commission Expires April 13, 2003

WHEN RECORDED RETURN TO

ANNE-JUDITH LAMBERT 180 S VAN DORN ST #B205 ALEXANDRIA, VA 22304



PREPARED BY

Standard Federal Bank 2600 W. Big Beaver Road Troy, Michigan 48084

Notary Public

S-Y P2 My Ri

PROPERTY ADDRESS: 4240 N. KENMORE, UNIT 5N CHICAGO, ILLINOIS 60613

98743373

SCHEDULE A CONTINUED - CASE NO. 98-09625

LEGAL DESCRIPTION: PARCEL 1:

THAT PART OF LOT 14 AND THE NORTH 44 FEET OF LOT 15 (EXCEPT THE WEST 25 FEET OF SAID LOTS IN BLOCK 3 IN BUENA PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A SINGLE TRACT, BOUNDED AND DESCRIBED /S FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, 125.0 FEET TO THE NORTHW ST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 17.50 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE WEST LINE OF SAID TRACT, 29.50 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF THE NOPIT 1/2 OF SAID TRACT, 40.86 FEET TO THE CENTER LINE OF AN EXISTING PARTY WALL; THENCE NORTH ALONG THE CENTER LINE OF SAID PARTY WALL, 29.50 FEET TO THE EASTERLY EXTENSION OF THE NORTH FACE OF AN EXISTING BRICK WALL; THENCE WEST ALONG SAID EASTERLY EXTENSION AND THE NORTH FACE OF SAID BRICK WALL AND ITS WESTERLY EXTENSION, 40.86 FEET TO THE PLACE OF BEGINNING, ALT IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SF1 FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96980154 AND AS CREATED BY DEED DATED NOVEMBER 14, 1996 AND RECORDED AS DOCUMENT NO. 97022106 FROM DELPY! COURT TOWNHOMES, INC., TO ANNE JUDITH LAMBERT FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

> PIN 14-17-401-018 14-17-401-017