

# UNOFFICIAL COPY

Release of Grant Agreement  
and Mortgage by Corporation  
Loan #4440-80600



Doc#: 0904031029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2009 11:33 AM Pg: 1 of 3

Property of Cook County Recorder's Office

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## KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **GRANT AGREEMENT AND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title and Trust Company**, not personally but as **Trustee under Trust Agreement dated 6/3/1991 and known as Trust Number 1095997 and Ronald Larrieu, SR., Joycelin Larrieu**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **GRANT AGREEMENT AND MORTGAGE**, bearing the date of the **12<sup>th</sup> day of June A.D., 2003** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **2<sup>nd</sup> day of July A.D., 2003** in Book of Records, on Page as Document No. **0318333057**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:


SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 18<sup>th</sup> day of September A.D., 2008.

COMMUNITY INVESTMENT CORPORATION

BY: 

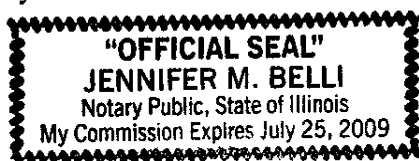
TITLE: VICE PRESIDENT

ATTEST: 

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS )  
                                   ) SS  
 COUNTY OF COOK )

I, JENNIFER M. BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to me to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 18<sup>th</sup> day of September A.D., 2008



  
 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
 222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A

Legal Description of the Property

LOTS 2 AND 3 IN BLOCK 10 IN CHATMAN FIELDS, BEING A SUBDIVISION OF NORTHEAST  $\frac{1}{4}$  OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 8004-10 S. EBERHART AVENUE, CHICAGO, IL 60619

PERMANENT INDEX NUMBER(S): 20-34-209-019-0000

Property of Cook County Clerk's Office