

# UNOFFICIAL COPY



Doc#: 0904035042 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2009 10:16 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

Vs.

Jan Malkowski; Ewa Malkowski; Community Savings  
Bank, as Trustee under trust agreement dated July 17th,  
2007 a/k/a Trust Number LT-2179; Unknown  
Beneficiaries of Community Savings Bank, as Trustee  
under trust agreement dated July 17th, 2007 a/k/a Trust  
Number LT-2179; Unknown Owners and Nonrecord  
Claimants

DEFENDANTS

**09CH03717**  
No. 09 CH

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on  
the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for Foreclosure and is now pending in said Court  
and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Community Savings Bank, as Trustee under trust agreement dated July 17th, 2007 a/k/a  
Trust Number LT-2179
- (iv) The legal description is:

**Excel Innovations**

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LOT 73 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE OF 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5 TAKEN FOR WIDENING ASHLAND AVENUE) IN BAUWEN'S AND STEWART, A SUBDIVISION OF THE WEST PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 17-05-309-009

(v) The common address or location of the property is:

1007 N. Ashland Avenue  
Chicago, IL 60622

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Jan Malkowski

b) Mortgagee:

Washington Mutual Bank, FA

c) Date of mortgage: 5/23/2007

d) Date and place of recording:

6/7/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0715805329

Louis Joseph Manetti Jr.  
ARDC #6203288

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-02563

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

v.

Jan Malkowski; et. al.  
DEFENDANT

Case No.

**00CH037 17**

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 01/28/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-02563**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_