

# UNOFFICIAL COPY



Doc#: 0904140045 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2009 10:53 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

09-015991

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC

PLAINTIFF,

-vs-

THOMAS SVOBODA; SARAH SVOBODA;  
HOME EQUITY OF AMERICA, INC.;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO.

09CH04880

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on FEB 04 2009, 2009, for Foreclosure and is now pending in  
said Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Thomas Svoboda and Sarah Svoboda, as tenants by the entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Thomas Svoboda and Sarah Svoboda to Biltmore Financial Bancorp, Inc. and recorded May 17, 2005 as Document No. 0513742101 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT FIVE HUNDRED EIGHTY THREE (583) IN "SCARSDALE" BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 543 South Burton Place, Arlington Heights, IL 60005

Permanent Index No.: 03-32-136-013

3. Parties against whom foreclosure is sought:

Thomas Svoboda; Sarah Svoboda; Home Equity of America, Inc.; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

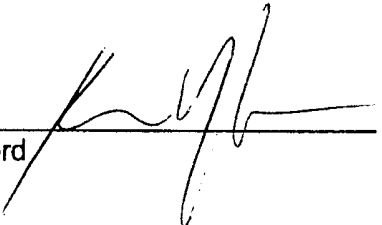
- a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated April 28, 2005 and recorded May 17, 2005 as Document Number 0513742101 contains an error in the legal description. The correct reading should be:

LOT FIVE HUNDRED EIGHTY THREE (583) IN "SCARSDALE" BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

SIGNATURE: \_\_\_\_\_

Attorney of Record



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PREPARED BY AND MAIL TO:

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Alan Kaufman (6289893)  
K. Joyce Ingram Kilwin (6289804)  
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James S. Marco (6295222)  
Susie Oh Poirier (6239534)  
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Todd J. Ruchman (6271827)

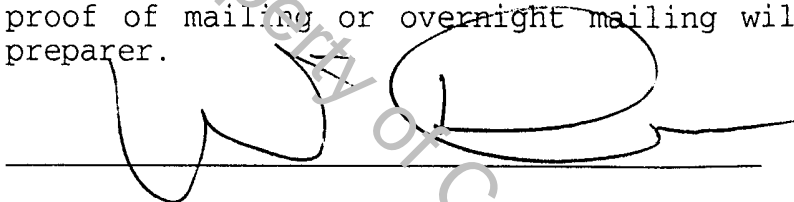
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Rd  
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(847)291-1717  
Attorney No: 42168

Office of Cook County Clerk's Office

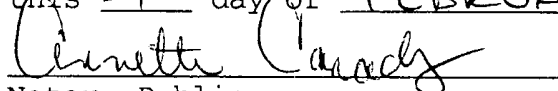
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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me  
this 4<sup>th</sup> day of FEBRUARY, 2009.

  
\_\_\_\_\_  
Notary Public

  
Cook County Clerk's Office