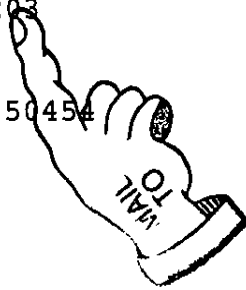


when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

PHMC#: 3858941
INV/Pool: FNMA 250454



ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp.,
whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
NORWEST MORTGAGE, INC., a California Corporation, whose
address is 405 S.W. Fifth Street, Des Moines, IA 55309
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 09/27/95, made by
RICHARD A SANTOWSKI AND PATRICE J SANTOWSKI
to **WEYERHAEUSER MORTGAGE COMPANY**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 95666981

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

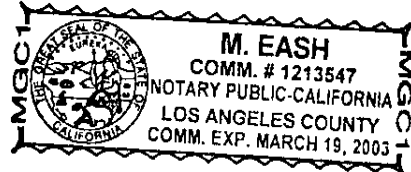
commonly known as: 15 HUMMINGBIRD LANE
08/06/99 STREAMWOOD, IL 60107
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

06-21-405-017

By: Laurie Kezsbom Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of August, 1999, by Laurie Kezsbom
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

M. Eash Notary Public
My commission expires: 02/19/2003



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
PRDAL EG 3296E



S-V
P-2
N
M-u
23.50
lw

UNOFFICIAL COPY 07041419

Page 2 of 2

EXHIBIT 'A'

3858941

LOT 17 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOCUMENT NUMBER 93-632,987, IN COOK COUNTY, ILLINOIS.

PIN#06-21-405-017

Property of Cook County Clerk's Office