UNOFFICIAL COPY

THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH OF RECORDER **DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0904145004 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/10/2009 08:21 AM Pg: 1 of 2

Loan No. 222276/39

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, don's hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICENTE RAMIREZ AND COPITZI CAMPOS DE RAMIREZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or deniard whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 4, 2005, and recorded on December 13, 2005, in Volume/Book Page Document 0534721001 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, Stree of Illinois, to wit:

TAX PIN #: 16-33-214-010-0000

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 12 IN JOHN CUDSHY?S THIRD ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 5109 WEST 32ND PLACE, CICERO, IL, 60804 Witness my hand and seal 01/27/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL SEAL SE

IL00.DOC 08/06/07

0904145004 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal

MICHELLE LYN PIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: JHUN ANDRES Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min. 100195910001278350

MERS Phone, if applicable: 1-888-679-6377

Loan No: 22227649

Or Coot County Clark's Office

