

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0904145006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2009 08:24 AM Pg: 1 of 2

Loan No. 19483165

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MILDRED JOSEPH AND IVAN JOSEPH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 2004, and recorded on November 12, 2004, in Volume/Book Page Document 0431749258 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-32-426-035

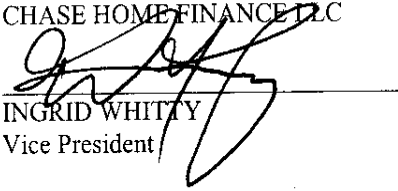
LOT 3 AND THE NORTH 1 FOOT OF LOT 4 IN PRAHMAN'S RE-SUBDIVISION OF BLOCK 7 IN HILL AND PIKE'S ADDITION TO SOUTH ENGLEWOOD, SAID HILL AND PIKE'S ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX MAP/ID NUMBER: 20-32-426-035

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8606 SOUTH CARPENTER STREET, CHICAGO, IL, 60620

Witness my hand and seal 01/20/09.

CHASE HOME FINANCE LLC



INGRID WHITTY
Vice President



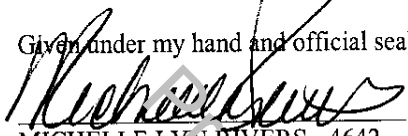
SY
P2
SN
M.Y.
K.B.
E

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/20/09.



MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: NATALIE DAVIS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 19483163
County of: COOK COUNTY
Investor No: C04
Outbound Date: 11/18/08
Investor Loan No: 0097036081

Property of Cook County Clerk's Office