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8821/0204 27 001 Page 1 of 2
1999-11-04 14:13:17
Cook County Recorder 23.00

Mail To:

COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

35493

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

2u

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501-

, a certain Mortgage

dated APRIL 29, 1999, made and executed by

STEVEN M. SYMONIAK, MARRIED TO, SANDRA SYMONIAK

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT 69 IN DINDIAN HILL SUBDIVISION UNIT NO. 2, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOC. 16999094 IN BOOK 500 OF PLATS, PAGES 4 AND 5 IN COOK COUNTY, ILLINOIS, IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-25-411-022-0000

Property Address: 2155 221ST STREET, SAUK VILLAGE, ILLINOIS 60411-

such Mortgage having been given to secure payment of _____

Seventy Thousand Eight Hundred Fifty and 00/100

(Include the Original Principal Amount)

99439758

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D 409114

DANADA OFFICE
Maureen Swiecicki



8L8,EF4



G001502G1

BOX 333

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

APRIL 29, 1999

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia

TOM PISAPIA

SENIOR VICE PRESIDENT

Attest

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-29-99

Valerie R. Muse
Notary Public

My commission expires: 3-12-2003

