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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0904103016 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2009 09:37 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC # 0601569083 "GRUENENDAHL" Lender ID: 10025/1701602883 Cook, Illinois PIF: 01/06/2009
MERS #: 100333200000012150 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by STEFAN GRUENENDAHL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/28/2006 Recorded: 07/14/2006 as Instrument No.: 0619554005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

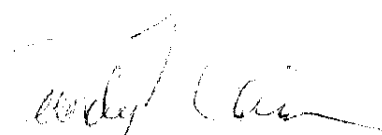
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-110-017-1006, 14-28-110-017-1059

Property Address: 2957 N HALSTED STREET UNIT 3, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On January 16th, 2009

By: 
SANDY KINNUNEN, Vice-President



Handwritten initials or mark in the bottom right corner.

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STATE OF Minnesota
COUNTY OF Ramsey

On January 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2009



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EXHIBIT A

UNIT NUMBER 2957 HALSTED -3 AND P-15 IN THE WELLINGTON TERRACE
CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93513491, AS AMENDED FROM
TIME TO TIME IN THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

14-28-110-017-1006

14-28-110-017-1059

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