GMAC MORTGAGE, LLC

JNOFFICIAL CC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 0904103024 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/10/2009 09:38 AM Pg: 1 of 3



### **SATISFACTION**

GMAC MORTGAGE, LLC #.0.20674707 "DUBINSKY" Lender ID:10025/1705111221 Cook, Illinois PIF: 01/06/2009 MERS #: 1000375018067/1075 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOEL DUBINSKY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/27/2007 Recorded: 10/04/2007 as Instrument No.: 027750008, does he ely acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-204-036-1002

Property Address: 2340 N ELSTON AVE #2F, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On January 16th, 2009

SANDY KINNUNEN, Vice-President

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# SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Minnesota COUNTY OF Ramsey

On January 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31 20 9

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# **UNOFFICIAL CO**

File No.: 700764

### **EXHIBIT A**

### Parcel 1:

Unit Number 2-F in the Elston Commons Condominium as delineated on a survey of the following described parcel of real estate:

fition to Chicago, in Principal Meridian; which ment 99654477; together with is.

of parking space P4, as delineated on the survey at 17.

14-31-304-036-1002 Lot 1 iv 210 k 6 of Fullerton's Addition to Chicago, in the North 1/2 of the Northeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit "B" to the Declaration of Condominium recorded as document 99654477; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

#### Parcel 2:

The exclusive right to the 150 of parking space P4, as delineated on the survey attached to the declaration aforesaid recorded as document 99654477.