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LIS PENDENS/
NOTICE OF FORECLOSURE



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Cook County Recorder of Deeds
Date: 02/10/2009 11:50 AM Pg: 1 of 4

PA0901159

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

0904105379

HSBC BANK USA, NATIONAL ASSOCIATION, AS)
TRUSTEE UNDER THE POOLING AND SERVICING)
AGREEMENT DATED AS OF SEPTEMBER 1,)
2006 FREMONT HOME LOAN TRUST 2006-C)

PLAINTIFF) NO.

VS

) JUDGE

DONALD J DORSCH; SUSAN DORSCH;)
BRANDBERRY PARK CONDOMINIUM)
ASSOCIATION; UNKNOWN HEIRS AND)
LEGATEES OF DONALD J DORSCH, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **FEB - 6 2009**, _____ for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:


UNIT 12-3B IN BRANDBERRY PARK EAST CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3
AND LOT 4 IN UNIT 4 OF BRANDBERRY PARK EAST BY ZALE, BEING
A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS
DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1215 WATERMAN AVE APT 3B

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ARLINGTON HEIGHTS, IL 60004

The subject mortgage has been recorded/registered as document number:
#0615912007

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 03-21-402-014-1385

Jyothi Ramana
ARDC 6293605

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office



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DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on
_____ and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0901159

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To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, [Signature] attorney, certify that I prepared this notice on
2/7/07 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

[Signature]
SIGNATURE

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