UNOFFICIAL COPY

SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

Doc#: 0904105101 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/10/2009 12:13 PM Pg: 1 of 3

American Title 1043

Dated 12/30/2008

Above Space for Recorder's use only

AMENICAN HOME MORTGAGE SERVICING, INC. duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to author'.'y given by the Board of Directors of said corporation, CONVEYS AND WARRAN 15 to ANGELA LILLY, OF 1130 S. MICHIGAN AVE., UNIT 1007, CHICAGO, ILLINOIS

the following described Real Estate situated in the County of <u>COOK</u> in the state of Illinois, to wit:

## PARCEL 1:

UNIT NUMBER 1E IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED THACT OF LAND: PARTS OF CERTAIN SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE RIGHT TO THE USE OF GARAGE SPACE 14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION. This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 17-09-131-008-1181

Address(es) of Real Estate: 360 W. ILLINOIS ST., UNIT 1E, CHICAGO, ILLINOIS 60610

60059



## **UNOFFICIAL COPY**

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this day of DECEMBER, 2008.

AMERICAN HOME MORTGAGE SERVICING, INC.

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WIT	NESS my hand a	nd officia. seal		RICHARD L. HOPPER Notary Public STATE OF TEXAS My Comm. Exp. May. 05, 2012	
Signa My C	ature	res: MAY 0 5 2012	(Seal		
This <u>CRY</u>	instrument was STAL LAKE, II	prepared by <u>ANGELI</u> LLINOIS 60014	CA J. NORVIS,	190 LIBERTY RD., U	<u>NIT 2,</u>
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