Doc#. 0904108119 fee: \$48.00

Att: 02/10/2009 120 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 064935403

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COURTNEY VRABEL AND BRADLEY HARRISON WIFE AND HUSBAND

Original Mortgagee(S): CHICAGO BANCORP

Original Instrument No: 0519211378 Da'e of Note: 06/22/2005 Original Recording Date: 07/11/2005

Property Address: 3918 N SOUTHPORT AVE 3N CHICAGO, IL 60613

Legal Description:

PARCEL 1: UNIT NO. 3 NORTH IN 3918 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUT 152.00 FEET OF LOT 13 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST L/4 SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWN FRSHIP RECORDED DECEMBER 1, 1997 AS DOCUMENT 97894500, TOGETHER WITH ITS UNDIVIDED PERCONTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES G5 AND G7, LIMITED COMMON ELEMENTS, AS AMENDMENT TO 3918 N. SOUTHPORT CONPONINTUM DECLARATION RECORDED JUNE 5, 2003 AS DOCUMENT 0315645204.

Pin #: 14-20-102-047-1009

County: Cook County, State of L.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE CROUP, INC.

Drawn M Lyerly

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington }

This instrument was acknowledged before me on 02/10/2009 by SHAWN LYERLY, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC STANDSTON CO.

Notary Public: PATTI K MILLER

My Commission Expires:

Yatti K. Miler

10/25/2012

Resides in: Washington