Doc#. 0904108121 fee: \$48.00

Att: 02/10/2009 1 21AM/Pg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0649799320

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): XIA ZHAO, A SINGLE WOMAN

Original Mortgagee(S): ABN AMRO MORTGA(JE CROUP, INC.

Original Instrument No: 0530142058 Date of Note: 10/03/2005 Original Recording Date: 10/28/2005

Property Address: 1812 S FEDERAL 11 CHICAGO, in 00516

Legal Description:

PARCEL 1: UNIT E-II IN DEARBORN VILLAGE II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 5, 6 AND 7 IN BLOCK 16 IN CANAL TRUSTEE'S NEW SUBDIVISION OF THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WI THE EAST 1/2 OF VACATED 2ND FEDERAL STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED WEST AND NO PTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED WEST (THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET) ALSO THAT PART OF THE WEST 1/2 OF VACATED SOUTH DEARBORN STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED AND NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED EAST (THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET, ALL IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO 1 10 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98876220, TOGETHER WITH IT UNDIVES TO PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALLIN COOK COUNTY ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF EP-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED 16 THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98876220.

Pin #: <u>17-21-408-029-1049</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2009

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

Shown M dyerly

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 02/10/2009 by SHAWN LYERLY, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

the K. Miler

My Commission Expires:

0904108121 Page: 2 of 2

## UNOFFICIAL COPY



Resides in: Washington

Property of Cook County Clerk's Office