Doc#. 0904108244 fee: \$48.00 UNOFFIC Att: 02/10/2019 131 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2004949870

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HENRY RETZER, JANET RETZER HUSBAND AND WIFE AND EMILY RETZER, A SINGLE WOMAN, JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0800347047 Date of Note: 12/20/2007 Original Recording Date: 01/03/2008

Property Address: 4020 HOWARD AVE WESTERN STRINGS, IL 60558-1214

Legal Description:

THE SOUTH 50 FEET OF LOT 1 IN BLOCK 11 IN FILLD 7ARK, A SUBDIVISION OF THE WEST 5/8 OF THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NOR, H, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON & QUINCY RAILROAD, AND THAT PART OF THE EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 18-05-110-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY

Title: Vice-President

State of MD) City/County of Washington

This instrument was acknowledged before me on 02/10/2009 by SHAWN LYERLY, Vice-President of MORT CAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

the K. Miler

My Commission Expires:

10/25/2012

Resides in: Washington