When Recorded Mail To:

Loan #:

Escrow/Closing#:

Case#:

## SPECIFIC POWER OF ATTORNEY

581341 262

KNOW ALL MEN BY THESE PRESENTS, that I, Mary L Casey herewith nominate, constitute and appoint Brian T Casey my true and lawful attorney-in-fact, for me and in my name, place and stead to:

contract for, purchase, receive and take possession of: to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See attached legal description

## SEE ATTACHED LEGAL DESCRIPTION

whose address is:

77 Hawley Woods Rd Barrington Hills, IL 60010

and to endorse, sign, seal, execute and deliver any and all mr.rtgage, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my pame and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such docume its as may be required by FHA, and to execute loan settlement, certificates of occupancy statements required by the Federal Truth-in-Lending law or Real Estate Settlement Procedures Act of 1975, and any and all others papers necessary or proper to obtain and consummate said loan.

This power of Attorney is specifically limited to the above purposes and, if not exercised on or before January 30, 2009 shall be revoked.

STEWAR: TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

State of Illinois County of Cook

On, January 16, 2009 before me, the undersigned, a Notary Public in and for said County and State personally appeared, Mary L Casey personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me said principal(s) executed it.

"OFFICIAL SEAL"
SHAUN VERGARA
NOTARY PUBLIC, STATE OF ILLINOIS

Witness My Hand and Official Seal

MY COMMISSION EXPIRES 7/5/2011

My Commission Expires

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## UNOFFICIAL COPY LEGAL DESCRIPTION

## **EXHIBIT "A"**

File No.: 581341

PARCEL I: LOT 5 IN HAWLEY WOODS, BEING A SUBDIVISION OF PART OF SECTIONS 10 AND 11, TOWNSHIP 42 NORM RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 776527, IN COOK COUNTY, ILLINOIS.

PARCEL II:. LOT 28 AND LOT 28-"A" IN HAWTHORNE HILLS, BEING A SUBDIVISION OF PART OF SECTIONS 2, 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, IN COOK COUNTY, ILLINOIS.

Din! 01-10-202-016
01-10-401-004
01-11-405-074