UNOFFICIAL COPY

RELEASE OF MORTGAGE OR AND ASSIGNMENT OF RENTS TRUST DEED

(ILLINOIS)



Doc#: 0904108382 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/10/2009 03:20 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, I'nat First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DIANE S. LEVY and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1ST day of SEPTEMBER, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0828840133 & 0828840134, to the premises therein described as follows, situated in the Councy of COOK, State of Illinois, to wit:

UNIT 1412 AND PARKING UNIT NO. 3-13 IN THE 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PAILT OF LOTS 11, 12, 13, 14, 15 AND 16 ALL INCLUSIVE, IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEIDIAN IN COOK COUNTY, ILLINOIS, EXCEPT PARTS LYING ABOVE THE CONCRETE SURFACE OF GROUND LEVEL FIRST FLOOR (ELEVATION 13.40, CITY OF CHICAGO DATUM) AND LYING BELOW THE CONCRETE SURFACE OF CEILING OF SAID GROUND LEVEL FIRST FLOOR (ELEVATION 30.07, CITY OF CHICAGO SATUM) WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020190306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-09-200-017-1093 AND 17-09-200-017-1184

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0904108382 Page: 2 of 2

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Address (es) of premises: 340 W SUPERIOR, CHICAGO, IL 60610

Witness our hands, this 14TH day of JANUARY, 2009.	
	FIRST MIDWEST BANK
	By:
	Its: Vice Xicolont
	Ву:
	The state of the s
	Its: / Acoust Color Police Police Color
	22 AMI America Deserta
This instrument was prepared by:	First Midwest Bank P.O. Box 9003
STATE OF ILLINOIS	Gurnee, IL 60031 C. Ruhle
STATE OF ILLINOIS	C. Ruine
COUNTY OF LAKE	
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that	
THOMAS DRIVER, personally known to me	
JOSEPH H. ZOELLER , personally know	vn to me ;; be the
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and SENIOR V.P.	
before me this day in person and severally acknow	
, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking	
·	as the free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.	
GIVEN under my hand and notary seal this day of, 20	
grven under my name and notary sear tims	
	Miliety 1. Churcher
	Notary Public
	Commission Expires /2/ic/L1
MAIL TO: FIRST MIDWEST BANK	,
P.O. BOX 9003 GURNEE, IL 60031	
401003644-58079-16899	
CHENEY-GURNEE	
	OFFICIAL SEAL \$

OFFICIAL SEAL
MICHELLE CHRISTOFALOS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/10/11