UNOFFICIAL COPY

When recorded return to: MB Financial Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 L#055000000837

Doc#: 0904115059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/10/2009 01:10 PM Pg: 1 of 1

Bryan . Lly

SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ALEJANDRO PADJELA & LETICIA PADILLA to NEIGHBORHOOD LENDING SERVICES, INC. bearing the date 12/01/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0435502399

The above described mcrcgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 12 IN ROLAND R. LANDIS SUBJIVISION, BEING A SUBDIVISION OF PART OF THE WEST 3 3/4 ACRES OF THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 114 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as:4527 S WOOD AVE

CHICAGO, IL 60609

PIN# 20-06-414-012-0000

dated 01/26/2009

NEIGHBORHOOD MENDING SERVICES, INC. by MB FINANCIAL BANK NATIONAL ASSOCIATION Attorney in fact

By:

CRYSTAL MOORE / VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/26/2009 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NETGE BORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/91/2011

Notary Public, State of Florida Commission # DD 691055 Expires July 01, 2011 Bonded Through National Netary Assn. Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

6 BRANCH 703 MSH2031194 form1/RCNIL2



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