

UNOFFICIAL COPY



Doc#: 0904115093 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2009 01:54 PM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No.  
00414511666279

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL HAWKINS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 7, 2005, and recorded on January 4, 2006, in Volume/Book Page Document 0600416074 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-22-301-053-0000

LOT 3 IN THE KNOLL'S OF PALATINE, BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 18 AND ALL OF LOT 17 IN ARTHUR T. MCINTOSH AND COMPANY'S QUEENTINS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 02-22-301-053-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 741 W LONGVIEW LN, PALATINE, IL, 60067

Witness my hand and seal 01/22/09.

JPMORGAN CHASE BANK, N.A.

*Angela T. Gayden*

Angela T. Gayden

Vice President



*Signature*

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/22/09.



DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISSION



Prepared by: RUBY DAYAO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511666279

County of: COOK COUNTY

Investor No:

Outbound Date: 01/20/09

Investor Loan No:

Morroe, LA 71203

Mail:

MEFS Phone, if applicable: 1-888-679-6377

