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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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Alpharetta, GA 30005

WELLS	708	0195657283
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MIN #: 10029880040928007
MERS Telephone #: 888/679-6377
C Ref#: 02/12/2009- PRef#: R089-POF
Date: 01/13/2009- Print Batch ID: 70212
PIN/Tax ID #: 09-36 217-011-0000
Property Address:

6907 N. OLEANDER
CHICAGO, IL 60631

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



Doc#: 0904116023 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2009 10:22 AM Pg: 1 of 2

MAIL



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRYAN D ANDERSON AND STEPHANIE C ANDERSON, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ELITE FINANCIAL INVESTMENTS, INC.**

Date of Mortgage: 10/20/2004

Loan Amount: \$270,000.00

Recording Date: 10/27/2004 Document #: 0430141097

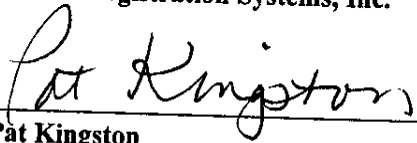
Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 14 IN BLOCK 11 IN GRAND ADDITION TO EDISON PARK IN THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/28/2009**.

Mortgage Electronic Registration Systems, Inc.


Pat Kingston

Vice President




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State of **GA**

County of **Fulton**

On this date of **01/28/2009**, before me the undersigned authority, personally appeared **Pat Kingston**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jonathan Hines**

My Commission Expires: **03/16/2011**



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

Property of Cook County Clerk's Office