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Recording Requested/Prepared By:
Sheri James
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 60018
Voice: 1.860.409.5542

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Doc#: 0904119041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/10/2009 01:17 PM Pg: 1 of 3

RELEASE OF MORTGAGE

LOAN #: 437288A "Oakton Arms Limited Partnership" Cook County Recorder, Illinois

Dated: January 29, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **OAKTON ARMS LIMITED PARTNERSHIP** to **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.** dated 4/15/1998 calling for the original principal sum of dollars (**\$3,700,000.00**), and recorded on **APRIL 29, 1998** in Mortgage Record **N/A**, page **N/A** and/or instrument # **98348173**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$3,700,000.00** ✓
Tax Parcel ID: **09-29-106-007** ✓
Property Address: **1665 Oakton Place, Des Plaines, IL 60018**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **January, 2009**.

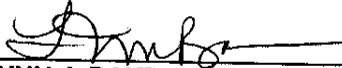
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K.8

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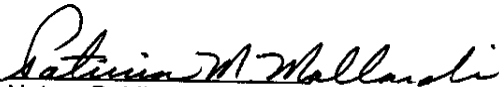
BANK OF AMERICA, N.A.

By: 
LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **January 29, 2009**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that on his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
PATRICIA M MALLARDI

(This area is for notarial seal)

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012

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Exhibit A

Legal Description

PARCEL 1:

Lot 6 in Oakton Place, a Subdivision of part of the North 25 acres of the Northeast 1/4 of the Northwest 1/4 of Section 29, Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on November 1, 1967 as Document LR 2356973, in Cook County, Illinois. ✓

PARCEL 2:

Easement for the benefit of Parcel 1 for ingress and egress over, through, under and across part of land west of and adjoining subject land as set forth in Easement Agreement filed June 26, 1987 as Document LR 36290607. ✓

PIN: 09 29 106-007

Address: 1065 Oakton Place
Des Plaines, Illinois 60018-2045

Property of Cook County Clerk's Office