

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

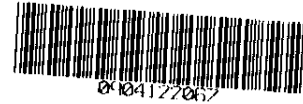
<b>WELLS</b>	<b>708</b>	<b>0173128315</b>
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**CRef#:02/19/2009-PPref#:R089-POF**  
**Date:01/20/2009-Print Batch ID:70212**  
**PIN/Tax ID #: 06-35-315-070-1017**  
**Property Address:**

**271 EAST RAILROAD AVENUE, UNIT**

**BARTLETT, IL 60103**

ILmaper2.0 10/16/2008 200801/DOCXLLC



**Doc#: 0904122067 Fee: \$42.25**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 02/10/2009 11:33 AM Pg: 1 of 3**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GREGORY J LAFAKIS and ANTONIA G LAFAKIS, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **12/28/2007**

Loan Amount: **\$200,000.00**

Recording Date: **01/03/2008** Document #: **0800342180**

Legal Description: **See Attached**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **01/28/2009**.

**Wells Fargo Bank, N. A.**

**Pat Kingston**  
Vice Pres. Loan Documentation

*Handwritten initials/signature*


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State of GA

County of **Fulton**

On this date of **01/28/2009**, before me the undersigned authority, personally appeared **Pat Kingston**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



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Notary Public: **Jonathan Hines**

My Commission Expires: **03/16/2011**



Jonathan Hines  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
March 16, 2011

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 271 EAST RAILROAD AVENUE  
 CITY: BARTLETT COUNTY: COOK  
 TAX NUMBER: 06-35-315-070-1017

UNIT 301/P17 & 21  
 CITY: BARTLETT  
 TAX NUMBER: 06-35-315-070-1017

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 301 IN THE BARTLETT TOWN CENTER BUILDING 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
 THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND 10 IN BARTLETT TOWN CENTER SUBDIVISION OFED  
 PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, AND PART OF THE WEST HALF OF  
 OF THE SOUTHWEST QUARTER OF SECTION 15 BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0534927025 TOGETHER WITH ITS UNDIVIDED  
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE VILLAGE OF BARTLETT, COOK COUNTY,  
 ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 17 AND 21 AND STORAGE F, LIMITED COMMON  
 ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
 DOCUMENT NUMBER 0534927025.

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS USE AND  
 ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND  
 MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.