## **UNOFFICIAL COPY**



Doc#: 0904133119 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/10/2009 02:48 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association PLAINTIF!

Vs.

Douglas M. Boris; Harris Trust and Savings Bank f/k/a Palatine National Bank as Trustee under Trust Agreemen. dated September 11, 1978 a/k/a trust number 2760; Unknown Beneficiaries of Harris Trust and Savings Bank f/k/a Palatine National Bank as Trustee under Trust Agreement dated September 11, 1978 a/k/a trust number 2760; Weathersfield Lake Condominium Association; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 09 9 CH 0 4 8 2 4

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do not be that the above-entitled cause was filed in the above Court on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

  Harris Trust and Savings Bank f/k/a Palatine National Bank as Trustee under Trust

  Agreement dated September 11, 1978 a/k/a trust number 2760

**Excel Innovations** 

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(iv) The legal description is:

UNIT 1242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD LAKE QUADRO HOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22203942, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 07-21-100-012-1134

(v) The common address or location of the property is:

217 Nauset Lane, Unit #1242 Schaumburg, 17, 60194

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Harris Trust and Savings Pank f/k/a Palatine National Bank as Trustee under Trust Agreement dated September 11, 1978 a/k/a trust number 2760

b) Mortgagee:

Washington Mutual Bank FA

- c) Date of mortgage: 2/13/2004
- d) Date and place of recording:

"H County Vashington.

Date of mortgage: 2/13/2004

Date and place of recording: 3/25/2004

Office of the Recorder of Deeds of Cook County Illinois

-+ Number: 0408549212

e) Document Number: 0408549212

SIGNATURE:

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-03476

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## **UNOFFICIAL COPY**

#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Case No. 09 CH 04824 JPMorgan Chase Bank, National Association **PLAINTIFF** v.

Douglas M. Boris; et. al.

DEFENDANT

### NOTICE OF FILING PURSUANT TO PREDATORY LENDING **DATABASE ACT**

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 02/03/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

> By: Cocilis & Associates, P.C.

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-09-03476

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to 69 a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney,	certify that a copy of	of this notice was served by hand
delivery to the above-entitled address on		<i>.</i>
	By:	