UNOFFICIAL COPY



Doc#: 0904240092 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/11/2009 02:31 PM Pg: 1 of 3

Assignment of Mortgage

Borrower(s):	sar & Fabiola Lava
Property Address: 522	+ hest George Street
	icago 11 Cegari
Pierce File No.: 6	26106 Client Code: CMR
County: Couk	
Attention Recorder:	75
This page has been added to provide the required 3x5" in space for the recogning	

information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5636 0904240092 Page: 2 of 3

50X 17UNOFFICIAL COPY

Pierce and Associates
N. Dearborn ST. FI 13
Chicago, IL 60602-4321
PB# 22600

ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 0292106998

MIN: 100131020608915631 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for American Mortgage Network, Inc. dba Amnet Mortgage its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Cesar Lara and bearing the date of the 24th day of October 2006 and recorded on the 26th day of October 2006 in the office of the Recorder of Cook County, State of Illinois in Document# 0629902253.

Signed on the 3rd day of February 2009

Mortga ge Electronic Registration Systems, Inc. ("MERS")

Judy Marshall, Assistant Secretary

STATE OF Arkansas COUNTY OF Saline

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Judy Marshall to me personally known, who stated that he/she was the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the came and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and offic al se al

on this 3rd day of February 2009.

Notary Public

My Commission Expires:

3-16-10

OFFICIAL SEAL
PATTY A. THORNBERRY
NOTARY PUBLIC-ARKANSAS
SALINE COUNTY
AY COMMISSION EXPIRES: 3-16-20

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

ATTN: Asset Management Dept.

MIN: 100131020608915631

MERS Phone: 1-888-679-6377

CMR

0904240092 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 4 IN SUBDIVISION NO. 23 IN THE HULBERT FULLERTON AVENUE, HIGHLANDS SUBDIVISION, NOS. 21 TO 29 BOTH INCLUSIVE BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-28-123-026-0000

Commonly known as:

IERCE ASSOCIATES
Attorneys for Plaintif.
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60692
PA0826106