

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 0829611



Doc#: 0904240106 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2009 02:48 PM Pg: 1 of 5

0009880550

Requested by:
EMC Mortgage Corporation
2780 Lake Vista Drive
Lewisville, TX 75067-3884
Att: Legal Vault Custodian

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway Irvine, CA 92606 does hereby grant, sell, assign, transfer and convey unto

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO

LaSalle Bank National Association, as Trustee

a corporation organized and existing under the laws of whose address is , a certain Mortgage dated April 19, 2004 MICHAEL HOBBS, An Unmarried Man

for certificateholders of Bear Stearns Asset Backed Securities I LLC Asset Backed Certificates Series 2004 HE7 , made and executed by

to and in favor of Encore Credit Corp. A California Corporation upon the following described property situated in 200K County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#:13-25-131-013
Property Address: 2835 N ALBANY AVENUE, CHICAGO, IL 60618
such Mortgage having been given to secure payment of three hundred forty-six thousand seven hundred fifty and 00/100 (\$ 346,750.00)

Recorded: April 30, 2004 (Include the Original Principal Amount) Document: 0412146096
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0412146096

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0109) Amended 6/00

EC

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/22/01

Witness Christina Garcia

Encore Credit Corp. A California Corporation
[Signature]
(Assignor)

Witness

By:

CHRISTOPHER LEDEZMA
SR. SHIPPING ANALYST
ATTORNEY IN FACT DULY
AUTHORIZED BY CORPORATE
RESOLUTION

Attest

Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on
by CHRISTOPHER LEDEZMA

4-22-01

as SR. SHIPPER

ENCORE CREDIT
A CALIFORNIA CORPORATION

of

[Signature]

Property of Cook County Clerk's Office

UNOFFICIAL COPY


UNANIMOUS WRITTEN CONSENT OF
THE DIRECTORS OF ENCORE CREDIT CORP.,
A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

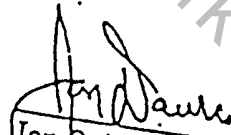
BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

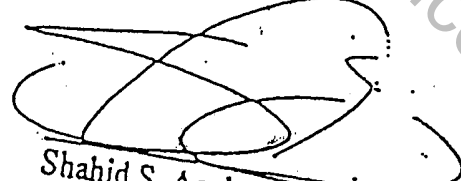
Dated: November 18, 2002


Steven C. Holder

Dated: November 18, 2002


Jon R. Daurio

Dated: November 18, 2002


Shahid S. Asghar

Property of Cook County Clerk's Office

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Property Address: 2835 N. ALBANY AVE
CHICAGO, IL 60618

PIN #: 13-25-131-013

LOT 34 IN BLOCK 3 IN STOREY AND ALLEN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-01568

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Pay To The Order Of

**BANK OF AMERICA, NATIONAL ASSOCIATION
AS SUCCESSOR BY MERGER TO**

Without Recourse
Encore Credit Corp.
A California Corporation

**LaSalle Bank National Association, as Trustee
for certificateholders of Bear Stearns Asset
Backed Securities I LLC Asset Backed
Certificate Series 2004 HE7**

Christopher Ledezma
Sr. Shipping Analyst

Property of Cook County Clerk's Office