BOX 178

UNOFFICIAL COPY

NAME: JENKINS, PHILLIP D. Loan#: 2000548623-FNF

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICAN HOME MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without varranties and without recourse; set over and deliver to CENTRAL MORTGAGE COMPANY. (hereinafter salled the Assignee), its successors and assigns, prior to 09/03/08, the following described mortgage:



Doc#: 0904240108 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2009 02:48 PM Pg: 1 of 2

Date: May 7, 2007 Amount of Debt: \$ 152,000.00 Mortgagor: PHILLIP D. JENKINS DECEASED;

Mortgagee: M.E.R.S., INC. AS NOMINES FOR AMERICAN HOME MORTGAGE,

its successors and/or assigns

Recorded on June 27, 2007 As Document 0717857029 In the Office of the Recorder/Registrar of County, Illinois, and described as follows:

LOT 123 IN FIELDCREST THIRD ADDITION, A RESUBDIVISION OF LOTS 1 TO 42 INCLUSIVE, IN BLOCK 8 AND LOTS 1 to 43 IN BLOCK 9 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-22-307-084-0000 Commonly known as: 16465 ROY STREET, OAK FOREST, IL 60452

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRODIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.")

By:

Certifying Officer

Christina Allen

0904240108 Page: 2 of 2

UNOFFIC ertifying Officer

State of County of _

The Undersigned, a Notary Public in and for above-said County and and State, does hereby acknowledge that . Alfonzo Greene , Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before 🖊 day of

Notary Publ

Prepared by & RETURN TO:

JAMES C. MORRIS OTARY PUBLIC - MINNESOTA MY COMMISSION **EXPIRES JAN. 31, 2014**

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0816274 C/OPTS OFFICE MMS Attention: