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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	27349782
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CRef#:02/11/2009-PPref#:A030-POF
Date:01/30/2009-Print Batch ID:4434
MIN #: 100024200012315137
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 28 12-306-053
Property Address:
14820 S ALBANY AVENUE
POSEN, IL 60469



Doc#: 0904240121 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2009 03:46 PM Pg: 1 of 2

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): MIGUEL MEJIA, MARRIED TO EVA MEJIA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

Date of Mortgage: 05/03/2006

Loan Amount: \$124,400.00

Recording Date: 05/16/2006 Document #: 0613620268

Legal Description: LOT 34 (EXCEPT THE NORTH 20 FEET THEREOF), ALL OF LOT 33 AND THE NORTH 10 FEET OF LOT 32 IN BLOCK 4 IN CROISSANT PARK MARKHAM WOODS FIRST ADDITION IN THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Misc. Comments: ASSIGNMENT EFFECTIVE: 1/23/2009

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/06/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
acting solely as nominee for AMERICAN HOME MORTGAGE

Linda Thoresen
Asst. Secretary

Linda Green
Vice President

#48.c0

2 pages

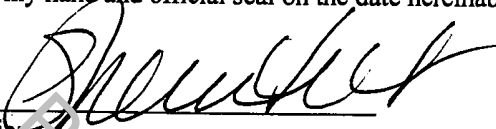
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State of GA

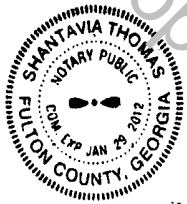
County of Fulton

On this date of 02/06/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, acting solely as nominee for **AMERICAN HOME MORTGAGE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office