Recording Requested By: UNOFFICIAL COPY

WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0904245058 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/11/2009 09:12 AM Pg: 1 of 2

SATISFACTION
SHINGTON MUTUAL CLIENT 908 #:0604416339 "REDMAN" Lender ID:F19/660/1683833882 Cook, Illinois PIF: 01/16/2009

MERS #: 100029500002902785 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, 17A holder of a certain mortgage, made and executed by KENNETH W REDMAN AND JACQUELINE REDMAN HUSCAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, 3FAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 10/17/2002 Recorded: 12/10/2002 in Book/Reel/Liber: 3716 Page/Folio: 0174 as Instrument No.: 0021359362 ReRecorded 03/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507544023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 123 IN SILVER LAKE GARDENS, UNIT 1, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, FANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-13-106-032-0000

Property Address: 7806 W PALM DR, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA

On January 27th, 2009

Jocelyn Tate, Lien Release Assistant Secretary

SIA

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STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 27th day of January, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known ___X __ Or Produced Identification _____Type of Identification Produced.

WITNESS my Mand and official seal,

MIRIAM E. HAPNER
Commission DD 836662
Expires November 11, 2012
Expires November 11, 2012
Bornded Thru Troy Fain Insurance 900-385-7019

(This area for notarial seal)

Clerk's Office Prepared By: BETTIS KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937