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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

Darline Dietz
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0904245007 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2009 08:19 AM Pg: 1 of 2

Flow

CORPORATE ASSIGNMENT OF MORTGAGE

Cumberland, Illinois
SELLER'S SERVICING #: 0039067954 "ZUNIGA"

MERS #: 100025440003389605 VRU #: 1-688-670-6377

Date of Assignment: January 30th, 2009
Assignor: AURORA LOAN SERVICES LLC at 2017 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Executed By: LEOPOLDO ZUNIGA AND NATALIA ZUNIGA AS JOINT TENANTS HUSBAND AND WIFE To:
MERS AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, FEDERAL SAVINGS BANK
Date of Mortgage: 09/28/2006 Recorded: 11/24/2006 as Instrument No.: 0632802197 ReRecorded 11/24/2006 as
Instrument No.: 0632802197 In Cumberland, Illinois

Property Address: 3202 SLOUTH 54TH AVENUE, CICERO, IL 60804

Legal: LOT 98 AND THE SOUTH 1.70 FEET OF LOT 97 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN BALDWIN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$158,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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My
JH*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC
On January 30th, 2009

By: *Michele Thompson*
MICHELE THOMPSON, Assistant
Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON January 30th, 2009, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500