

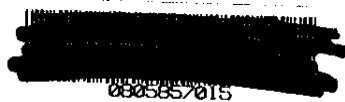
# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:

**After Recording Return to:**

Dutton & Dutton  
10325 W. Lincoln Hwy.  
Frankfort, IL 60423

  
Doc#: 0805857015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2008 09:58 AM Pg: 1 of 2



Doc#: 0904247055 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/11/2009 09:57 AM Pg: 1 of 2

FK

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0117813527 "WIECHNICK"  
OLD SERVICING #: 3253002784

MERS #: 100135540000518465 VRU #: 1-888-679-6377

Date of Assignment: January 14, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA at 3300 SOUTHWEST 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: ROSALINE WIECHNICK To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

Date of Mortgage: 09/01/2005 Recorded: 09/16/2005 as Instrument No.: 0525927106 In Cook, Illinois

Assessor's/Tax ID No. ~~19-13-418-018~~ \*19-13-418-039-1008

Property Address: 2652 WEST 62ND STREET, UNIT 2, CHICAGO, IL 60637

Legal: Unit 2652-2 in Washtenaw Condominium Association as delineated on a Survey of Lots 21 and 22 in Block 10 in Cobe and McKinnon's 63rd Street and California Avenue Subdivision of the West Half (1/2) of the Southeast Quarter (1/4) of Section 13, Township 38 North, Range 13 East of the Third Principal Meridian, which survey is recorded in Document No. 0519432166 and referred to in the Declaration of Condominium recorded July 13, 2005 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0519432166, as amended from time to time, together with the Unit's undivided percentage interest in the Common Elements, situated in Cook County in the State of Illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$111,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*JMF\*JMFLSI\*02/01/2008 03:40:36 PM\* ALSI01ALSIA0000000000000453185\* ILCOOK\* 0117813527 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*JMFLSI\*

\*RE-RECORDED TO CORRECT PIN

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

On January 14, 2008

By: Michele Thompson  
MICHELE THOMPSON, Vice-President



STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON January 14, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein  
JOANN REIN  
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500