

No Abstract

#7837363 Z JM

**UNOFFICIAL COPY**

FMG#: 0073900889

NAME: HENRY S MIKSULA

P/O DATE: 10/15/1999

AFTER RECORDING FORWARD TO:

Henry Miksula Y  
7 Parkwood Court  
Streamwood, IL 60107



09042498

**09042498**

8846/0010 27 001 Page 1 of 3  
**1999-11-05 08:16:03**  
Cook County Recorder 25.00

THIS INSTRUMENT PREPARED BY:  
VICKIE A ROEMER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 06-25-101-005-0000

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
HENRY S MIKSULA AND

LUCY M MIKSULA, HIS WIFE

*3w*

to HOUSEHOLD BANK, FSB

dated June 6th, 1989 and recorded on 06/08/1989 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 89259128, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

7 PARKWOOD CT  
STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 21st day of October, 1999.

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.



By *Laura Wilke*  
LAURA WILKE  
Its MORTGAGE OFFICER

**BOX 333-CT1**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

09042498

FMG #: 0073900889  
NAME: HENRY S MIKSULA  
P/O DATE: 10/15/1999

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October  
1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of  
FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
Notary Public  
GALINA SHKLOVER



Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

LOT 97 IN MEADOWS SOUTH PHASE II SUBDIVISION, BEING THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1988 AS DOCUMENT 88463404, IN COOK COUNTY, ILLINOIS

3083