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JAN 27 2009

SUBORDINATION OF LIEN

643421 (Illinois) 2 of 2  
TITLE PREPARED BY

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



Doc#: 0904255012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2009 10:50 AM Pg: 1 of 3

ACCOUNT # 6100175275

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 3RD day of AUGUST, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0421608013 made by NANCY AHERN, BORROWER(S) to secure an indebtedness of \*\*THREE HUNDRED FIFTY THOUSAND and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 01-21-205-005-0000  
Property Address: 18 CREEKSIDE LANE, BARKINGTON, IL. 60010

**PARTY OF THE SECOND PART:** HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the THIRTIETH day of JANUARY, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0904255011 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*FOUR HUNDRED THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 23, 2009

*Cindi Pawlak*  
Cindi Pawlak, Consumer Loan Underwriter

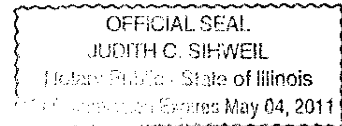
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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 23rd day of JANUARY, 2009



*Judith C. Sihweil*  
Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup> 2011

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000643421 CH

**STREET ADDRESS:** 18 CREEKSIDE LANE

**CITY:** BARRINGTON HILLS

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 01-21-205-005-0000

**LEGAL DESCRIPTION:**

LOT 18 IN SUTTON CREEK, BEING A SUBDIVISION OF MUCH OF THE NORTH 1/2 OF SECTION 21 AND AN EXIGUOUS PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office