FFICIAL COP 208 S. Lusalle CNGO., 12.6060 NAME & ADDRESS OF PREPARER: Toni Burhart 8846/0088 27 001 Page 1 of Mortgage Service Center 1999-11-05 09:39:29 6000 Atrium Way Cook County Recorder 23.00 Mt. Laurel, NJ 08054 STATE OF ILLINOIS Know All Men by Trese Presents, That PHH MORTGAGE SERVICES CORPORATION of the for and in consideration of one and State of New Jersey County of Burlington dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, corvey, and quit-claim unto MATTHEW D MINGRONE/MEIGHAN F MINGRONE// of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/06/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97867637, to the premises therein described, situated in the County of COOK, as follows to wit: CLARENCE AVENUE OAK PARK, IL 60304 THE NORTH 30 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 25 TO 41 INCLUSIVE, IN BLOCK 4, OF MERCHANTS'S MADISON STREET ADDITION, BEING A SUBDIVISION IN THE PORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. and seal on this 6 day of July WITNESS hand (Seal Michael Danka Vice Reside **©**lendora Hardv Frank Erhard Assistant Secretary Brenda Rostrom

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To the second

Property of Cock County Clerk's Office



HISTRIC NOR

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, wichael Danlag Vice President and Frank Erhard Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the taic instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.