

2023965/V6

**UNOFFICIAL COPY**

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



09042748

LOAN NO. 11119297

Space Above This Line For Recording Data

### Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **NOVEMBER 4, 1999**  
executed by

**GREGORY M. CIOKAJLO, AN UNMARRIED PERSON**

Insert Document  
Number of Mortgage  
Before Recording

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book Page *as of* **COOK**  
State of **ILLINOIS**

County Records

**09042748**

described hereinafter as follows

**LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN  
W.B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT 99768459, TOGETHER WITH AN  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

SEE LEGAL DESCRIPTION ATTACHED

P.I.N. 14-18-320-008-0000, *14-18-320-009-0000, 14-18-320-010-0000*  
Commonly known as ~~4141 N. LINCOLN AVENUE #104~~ *2040 West Warner Ave. Unit #104*  
**CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on **NOVEMBER 4, 1999**  
**CHICAGO BANCORP, INC.**

By: *WARREN PITNORAS*  
Its: *VICE PRESIDENT*

By: *LAURA VETTER*  
Its: *SECRETARY*

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **NOVEMBER 4, 1999** before me, the undersigned, A Notary Public in and for said County and  
State personally appeared *WARREN PITNORAS*  
known to me to be the *VICE PRESIDENT*  
and *LAURA VETTER* known to me to be *SECRETARY*  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*Mary B. O'Donnell*



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 104 AND GP-6 IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9768459, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN# 14-18-320-008-0000  
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