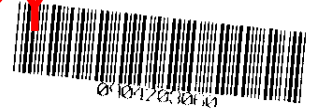


UNOFFICIAL COPY



Doc#: 0904203060 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2009 03:11 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that _____
JPMorgan Chase Bank, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto 13087 Main Street LLC, an Illinois Limited Liability Company

13087-13089 Main Street, Lemont, IL 60439 _____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/28/07 as Document Number 0728233003 Book N/A Page 1 of 15 recorded/ registered in the Recorder's/Registrars Office of Cook _____ County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

See Exhibit "A"

Tax Parcel Identification No. 22-14-400-018-0000 & 22-14-400-024-000

Property Address: 13087-13089 Main Street
Lemont, IL 60439

PIN see above

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

RECORD & RETURN TO:

MARISSA JANOLO c/o UDS
P.O. BOX 29071 17020987
GLENDALE, CA 91203

00450310868004

cc: 2 8 373 9
3939

34
5-2
Pm J
D.L

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at HOUSTON, TX as of 12/19/08

By: *Cassandra Y. Fields*
Cassandra Y. Fields
Its: Authorized Agent

Attest: *Thelma Easley*
Thelma Easley
Its: Collateral Specialist

State of Texas
County of Harris

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of

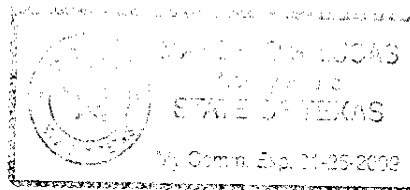
JPMorgan Chase Bank, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires: 01/25/09



This instrument was prepared by: Thelma Easley

~~And recording made by~~ JPMorgan Chase Bank, N.A. PO BOX 4660 HOUSTON TX 77210

00450310868004

UNOFFICIAL COPY

EXHIBIT "A"

13087 Traci Street etc

PARCEL 1:

THE WEST 72.52 FEET OF LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT LOTS 1 TO 5 BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889 AS DOCUMENT NUMBER 1149383 IN BOOK 37 OF PLATS, PAGE 18,

ALSO

THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND NORTH OF THE CENTER OF THE SAG-LEMONT ROAD, (ALSO DESCRIBED AS THAT PART OF LOT 6, IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, LYING NORTH OF THE CENTER LINE OF THE SAG-LEMONT ROAD)

(EXCEPTING FROM THE AFORESAID EAST 1/2 AND FROM SAID PART OF LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO NORTHERN ILLINOIS GAS COMPANY, BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 2, 1963 AS DOCUMENT NUMBER 1B7B5599), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE AFOREDESCRIBED PARCEL AS CREATED BY A GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, BY DEED DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT NUMBER 1B7B5600, IN COOK COUNTY, ILLINOIS.