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Doc#: 0904208002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2009 07:44 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 42680001639.

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0715041089, at Volume/Book/P.our, !mage/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

e Bank, N.A., , does hereby waive the	
certain mortgage to New Castle Home	
Ahin Thomas, being dated the	la۱
417,000.00 and recorded in Official	•
, Recorder's Office, Cook County,	
rgan Chase Bank, N.A., , mortgage sha	all
ner releasing or relinguishing the lien of	f
0,	
	certain mortgage to New Castle Home Ahin Thomas, being dated the o

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of January, 2009.

Brian Davison, Bank Officer

3

0904208002 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of January, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:____

Notary Public

JANET BURK

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July 23, 2011

0904208002 Page: 3 of 3

STREET ADDRESS: 233 UND FFE CIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-31-105-011-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 6 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office