PREPARED BY & RETURN TO:

M. E. Wileman

Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson St., 25th Floor, Jersey City, NJ 07302 (Assignor) by these presents does assign and set over, without recourse, to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I 1761 East St. Andrew Place, Santa Ara, CA 92705-4934 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by PAUL B FLOWERS, JR. MARRIED TO CYNTHIA FLC VERS to BANK ONE, NA. Said mortgage Dated: 10/4/1999 is recorded in the State of IL, County of Cook on 10/12/2 99, Document # 99957335 SEE ATTACHED EXHIBIT A Parcel # 1603228031 Property Address: 4322 WEST CRYSTAL STREET, CHICAGO IL 60651 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 11, 2009

FRANKLIN CREDIT MANAGEMENT CORPORATION

By:

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 2/11/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.

C. LAFFERTY
Notary Public, State of Texas
My Commission Expires
November 30, 2010

Notary public, C. Lafferty

FLOWERS FCM.C DKM *08020519*

My Commission Expires: November 30, 2010

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Exhibit A

THE EAST 15 FEET OF LOT 39 AND THE WEST 15 FEET OF LOT 40 IN BLOCK 3 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 13, Th. 1603221

OPERATOR CONTROL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1603228031

08020519

FCMC/ASMTPROJ/BANKRU