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RELEASE OF MECHANIC'S LIEN

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Doc#: 0904208467 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2009 03:51 PM Pg: 1 of 2

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

MECHANIC'S LIEN  
DOCUMENT NO. 0726734080

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

LINDHOLM ROOFING heretofore,  
on the 28th day of February A.D. 20 08, filed in the above office a  
Claim for Lien against BRYAN WEAVER  
for 3014.00 Dollars, and on the following described property,  
to wit, 3351 N. SEMINARY (2N) CHICAGO, ILL 60657

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 14-20-416-0040000 14-20-416-051-1001

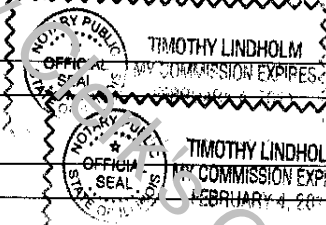
NOW THEREFORE, for and in consideration of the sum of \_\_\_\_\_,  
and other good and valuable consideration, the receipt whereof is hereby acknowledged,  
do \_\_\_\_\_ hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of \_\_\_\_\_ to enter satisfaction and release thereof on the proper Record in his office.

DATED this 14th day of January 20 09

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

*Timothy Lindholm*  
Timothy Lindholm

(SEAL)



(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that \_\_\_\_\_ signed, sealed and delivered the said instrument as  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 14th day of January 20 09

Commission expires 20 \_\_\_\_\_

Mail to R. LINDHOLM 3588 N. Milwaukee Ave Chicago, Ill

This instrument was prepared by R. LINDHOLM 3588 N. MILWAUKEE AVE CHICAGO  
(NAME AND ADDRESS) (NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

TICOR TITLE 0421788

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000642782 CH  
**STREET ADDRESS:** 3351 N. SEMINARY AVE. UNIT 2N  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 14-20-416-051-1004

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 2N IN THE 3351 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4, 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 2000 AS DOCUMENT 00170302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 5 AND PARKING SPACE NUMBER G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00170302.