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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0904213035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2009 10:05 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0626471189 "ZISOOK" Lender ID:F75/377/1687667028 Cook, Illinois PIF: 01/20/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SEYMOUR H ZISOOK AS SECESSOR TRUSTEE OF THE EVELYN S ZISOOK FAMILY TRUST DATED OCTOBER 14, 1992, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 04/02/2003 Recorded: 04/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311801173, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-22-201-056

Property Address: 8746 N KEDVALE UNIT C, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA
On January 22nd, 2009

By: 
Jocelyn Tate, Lien Release Assistant Secretary

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my
JHC

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SATISFACTION Page 2 of 2

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 22nd day of January, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,



Notary Expires: 11



(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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EXHIBIT "A"
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THAT PART OF LOTS 1 THROUGH 10 BOTH INCLUSIVE, IN BLOCK 4 IN A. A. LEWIS' EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND, BEING THE EAST 24.94 FEET OF THE WEST 216.49 FEET (BOTH DIMENSIONS AS MEASURED ON THE SOUTH LINE OF THE TRACT DESCRIBED ABOVE) OF THE SOUTH 52.97 FEET OF SAID TRACT (AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT) ALSO EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED FEBRUARY 25, 1976 AND RECORDED FEBRUARY 26, 1976 AS DOCUMENT NO. 23400403, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 6716C S. KEDVALE AVENUE, SKOKIE, IL 60076

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