## UNOFFICIAL COPY

When recorded return to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
L#055000002753

Doc#: 0904215024 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records at Part 10.00

Cook County Recorder of Deeds
Date: 02/11/2009 10:20 AM Pg: 1 of 1

## SATISFACTION/

## DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **EDUARDO T GUARLEROS** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 12/01/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0434333059

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 9 IN E.O. LANPHERE'S ADDITION TO ENGLE WOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 INCLUSIVE OF SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY known as:6814 S HERMITAGE CHICAGO, IL 60636

DIN# 30 10 412 025 0000

PIN# 20-19-412-025-0000

dated 01/26/2009
NEIGHBORHOOD LENDING SERVICES, INC. by MB FINANCIAL BANK NATIONAL ASSOCIATION
Attorney in fact

By:\_\_

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA,

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/26/2009 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for LEICHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

**BRYAN J. BLY** 

Notary Public/Commission expires 07/01/2011

Prepared by: Jessica Fretwel/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MBFRC 9431938

6 BRANCH 703 MSH2031194 form1/RCNIL2

\*9431938\*



