UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0904216018 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/11/2009 09:30 AM Pg: 1 of 3

Loan No. 1749221135

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KONSTANTINOS ARVANITIS, its/his/iers/.heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2008, and recorded on September 5, 2008, in Volume/Book Page Document 0824935031 in the Recorder's Office of COOK COUNTY County, on a premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-25-314-054-1012 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3131 W. LOGAN BLVD. UNIT 4D, CHICAGO, IV., 60647 Witness my hand and seal 01/27/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President



IL00.DOC 08/06/07



0904216018 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.) free and voluntary act for the uses and purposes therein set forth.

Given prider my hand and official seal 01/27/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: ANNIE TFODO AO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100201590000189626

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749831135

County of: COOK COUNTY
Investor No: 529
Outbound Date: 01/23/09
Investor Loan No: 532817559





0904216018 Page: 3 of 3

UNOFFICIAL COPY

Loan No. 1749831135

Exhibit A

TAX NUMBER: 13-25-314-054-1012

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 4D IN THE LOGAN CIRCLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6, 7 AND 8, IN BLOCK 2, A SUBDIVISION OF LOTS 4 AND 6 OF COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECO" DEP DECEMBER 19, 2005 AS DOCUMENT NUMBER 0535327038 AND AS AMENDED FROM TIME 10 TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S. UN COOK COUNTY, ILLINOIS.

PARCEL 2: TH. & CCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4C AND ROOF DECK D-4D, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 19, 2005 AS DOCUMENT NUMBER 0535327038 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNT, ILLINOIS.