

# UNOFFICIAL COPY



Doc#: 0904217008 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2009 08:54 AM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1517696874

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS D. SCHIPPLICK AND LIA M. SCHIPPLICK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 13, 2003, and recorded on March 26, 2003, in Volume/Book Page Document 0030406809 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-32-213-024 VOLUME 308

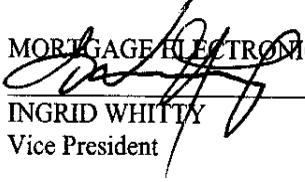
LOT 3 IN WOLDWOOD PARK FIRST ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 54 AND 55 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6872 NORTH LORON AVENUE, CHICAGO, IL, 60646-1414

Witness my hand and seal 01/23/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
INGRID WHITTY  
Vice President



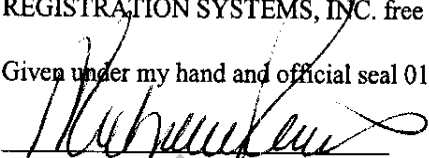
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P2  
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mg  
9/11

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/23/09.

  
MICHELLE LYNN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: JOAN BARLON  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100031209903697058  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1517696874  
County of: COOK COUNTY  
Investor No: 403  
Outbound Date: 01/22/09  
Investor Loan No: 1687446666

Property of Cook County Clerk's Office