### **UNOFFICIAL C**



Doc#: 0904218027 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/11/2009 11:51 AM Pg: 1 of 4

DOOR COL SPECIAL WARRANTY DEED

> COVER PAGE This Page Is Being Added To Allow For Recording Stamp Clarks Office

## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

Mail to:

Shown Bolger

COOK COUNTY

FEAL ESTATE

TRANSFER TAX

Send subsequent tax bills to:

Millred 1. Salguero

1301 S. 59th Are

Cicero 14 60804

FP 103042

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

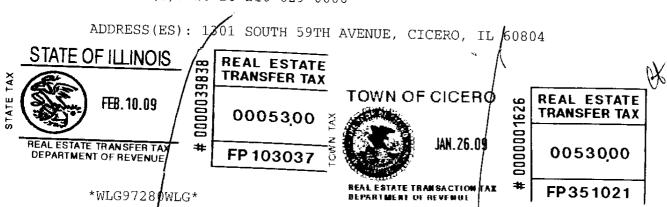
THIS INDENTURE, made this It day of December, 2008, between HSBC MORTGAGE (EVICES, a corporation created and existing under and by virtue of the laws of the United States of / America and duly authorized to cransact business in the State of ILLINOIS, party of the first part, and MILDRED SALGUERO, a \_/ \_ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for Fra in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND COLVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit.

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, LASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-20-210-029-0000



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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part to be signed to by its (Office)	has caused its name
(Name)	ARREST TO THE STATE OF THE STAT
(Office), (Name) Ta	mi Flores the day
(Office), (Name), and and year first above written.  As	st. Secretary
BY: HSBC MORTGAGE SERVICES	
By: Dina M Jack Attest: Com	i Hor
State of California )	
County of Los Angeles ) SS.	
on 17-11-15 hefore me, appeared with 1000 who proved to me satisfactory evidence to be the person(s) who subscribed to the within instrument and acknowled he/she/they executed the same in his/he capacity(ies), and that by his/her/their sinstrument the person(s), or the entity upon persons acted, executed the instrument.  I certify under PENALTY OF PERJURY under the 1 California that the foregoing paragraph 15 true at WITNESS my hand and official seal.	nose name(a) is/are owledged to me that er/their authorized ignature(s) on the behalf of which the
My Comm. Expires Jan. 19, 2011	2011.
This instrument was prepared by Russell C. Wir	bicki, 33 W. Monroe

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOTS 1 AND 2 (EXCEPT THE SOUTH 30 FEET OF SAID LOT 2) IN HENNINGER'S SUBDIVISION OF LOT 1 IN BLOCK 8 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-20-210-029-0000

The contract County Clarks Office ADDRESS(ES): 1301 SOUTH 59TH AVENUE, CICERO, IL 60804